



DECLARATION

As a below named inventor, I declare that:

My residence, post office address and citizenship are as stated below next to my name; I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled: DRINKING VESSELS WITH REMOVABLE COOLING DEVICES, the specification of which was filed on November 12, 2003 and accorded Application No. 10/712,170.

I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56. I claim foreign priority benefits under Title 35, United States Code, Section 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below:

Application No.	Filing Date

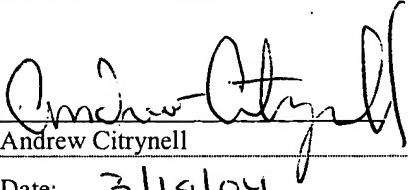
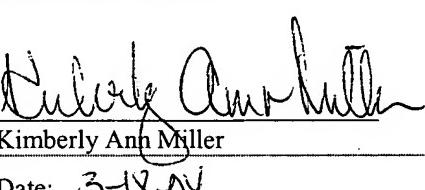
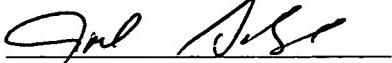
I claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application No.	Date of Filing	Status
10/389,733	March 14, 2003	Pending

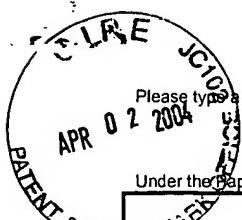
Full Name of Inventor 1:	Last Name: Citrynell	First Name: Andrew	Middle Name or Initial:
Residence & Citizenship:	City: Carbondale	State/Foreign Country: Colorado	Country of Citizenship: US
Post Office Address:	Post Office Address: 264 Sunrise Lane	City: Carbondale	State/Country: US Postal Code: 81623
Full Name of Inventor 2:	Last Name: Miller	First Name: Kimberly	Middle Name or Initial: Ann
Residence & Citizenship:	City: Carbondale	State/Foreign Country: Colorado	Country of Citizenship: US
Post Office Address:	Post Office Address: 264 Sunrise Lane	City: Carbondale	State/Country: US Postal Code: 81623

Full Name of Inventor 3:	Last Name: Schwarze	First Name: Joel	Middle Name or Initial:
Residence & Citizenship:	City: Hutchinson	State/Foreign Country: Minnesota	Country of Citizenship: US
Post Office Address:	Post Office Address: 19266 Sioux Hills Rd.	City: Hutchinson	State/Country: US
			Postal Code: 81623

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature of Inventor 1  Andrew Citrynell	Signature of Inventor 2  Kimberly Ann Miller	Signature of Inventor 3  Joel Schwarze
Date: 3/18/04	Date: 3-18-04	Date: 3-24-04

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Please type a plus sign (+) inside this box →

PTO/SB/81 (02-01)

Approved for use through 10/31/2002. OMB 0651-0035
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POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

Application Number	10/712,170
Filing Date	November 12, 2003
First Named Inventor	Andrew Citrynell
Title	DRINKING VESSELS WITH REMOVABLE COOLING DEVICES
Group Art Unit	
Examiner Name	
Attorney Docket Number	040102-000110US

I hereby appoint:

Practitioners at Customer Number

OR

Practitioner(s) named below:

20350

Place Customer
Number Bar Code
Label here

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

The above-mentioned Customer Number.

OR

Firm or
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Telephone

(303) 571-4000

Fax

(303) 571-4321

I am the:

Applicant/Inventor.

Assignee of record of the entire interest. See 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

SIGNATURE of Applicant or Assignee of Record

Name

Andrew Citrynell

Print Name:

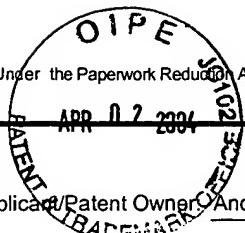
Signature

Date

3-18-04

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required.
Submit multiple forms if more than one signature is required, see below*.

*Total of _____ forms are submitted.

**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Andrew Citrynell et al.

Application No./Patent No.: 10/712,170

Filed/Issue Date: November 12, 2003

Entitled: DRINKING VESSELS WITH REMOVABLE COOLING DEVICES

Andrew Citrynell

a

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or
2. an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To : _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To : _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To : _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

3-18-04

Date

Signature

Typed or printed name.

Title

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.